

CRIMINAL JUSTICE COMMITTEE



301 N. Main St. Adrian, MI 49221

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MEMBERS

Terry Collins, John Lapham, Karol "KZ" Bolton

MEETING LOCATION

Committee Room, 2nd Floor
Old Courthouse, 301 N. Main Street, Adrian, MI

MINUTES: Thursday, February 7, 2019 – 10:00 a.m.

DRAFT

PRESENT: Commissioners Collins, Lapham, Bolton, and Stimpson

ALSO PRESENT: Commissioner Wittenbach, Captain Ewald, Craig Tanis, Dr. Bader Cassin, John Glaser, Kim Murphy, and Rebecca Borton

I. Approval of Minutes

Motion by Lapham, seconded by Bolton, to approve the minutes of the January 3, 2019 meeting. Motion carried.

II. Finance Reports

Deputy Administrator Kim Murphy reviewed the finance report.

III. Sheriff's report

The Sheriff's report was available for review.

The jail population report for January was available; the average daily population was 177 and there have been no early releases in 2019.

IV. Prosecuting Attorney's report

The Prosecuting Attorney's report for both December and January were available.

V. Public Defender's report

The Public Defender's Report was available.

- The Public Defender Family division is running smoothly.
- The office is satisfying the four MIDC standards and will be in full compliance by the first of March.

There was discussion regarding recent legislation pertaining to 17 year olds, as well as, discussion regarding separate representation due to conflict of interest.

VI. Emergency Management report

The Emergency Management Report was available; Craig Tanis highlighted upcoming training opportunities in April and May, table top exercises, and recent weather conditions.

VII. Medical Examiner report

The Medical Examiner's report was available; Dr. Cassin pointed out that there were 32 cases in January of last year compared to 22 this year; he also noted that there were very few deaths during the severe cold spell and none associated with the weather.

VIII. Courts

The Committee would like to open communications with the courts and requested an invitation be extended.

IX. Other Business

Kim provided an update on the sheriff's building project.

X. Adjournment

Motion by Lapham, seconded by Bolton, to adjourn the meeting at 10:21 a.m. Motion carried.