

1. CJ 09 07 23 Agenda

Documents:

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# CRIMINAL JUSTICE COMMITTEE

**Kimberly L. Murphy**  
County Administrator

301 N. Main St, Adrian, MI 49221  
p: 517-264-4508 | f: 517-264-4512  
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## MEMBERS

*Terry Collins, Dustin Krasny, Karol "KZ" Bolton*

## MEETING LOCATION

Chambers  
301 N. Main Street - Adrian, MI

**Agenda:** Thursday, September 7, 2023 – 10:00 a.m. or  
Immediately following 9:30 am Accounts Payable Committee meeting

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- I. **Approval of Minutes – August 3, 2023**
- II. **Finance Reports**
- III. **Sheriff**
- IV. **Prosecuting Attorney**
- V. **Public Defender**
- VI. **Emergency Management**
- VII. **Medical Examiner**
  - A) **REQUEST: Pathology Services Agreement**
- VIII. **Courts**
  - A) **Friend of the Court – Cooperative Reimbursement Program Contract**
- IX. **Maurice Spear Campus**
- X. **Updates & Other Business**
  - A) **October Meeting**
- XI. **Public comment**
- XII. **Adjournment**