

CRIMINAL JUSTICE COMMITTEE

Martin D. Marshall
County Administrator

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MEMBERS

Terry Collins, John Lapham, Karol "KZ" Bolton

MEETING LOCATION

Human Service Building - River Raisin Room
1040 S. Winter Street, Adrian, 49221

AGENDA: Thursday, March 5, 2020 – 10:00 a.m.

- I. Approval of Minutes – February 6, 2020
- II. Finance Reports – Fund 236
- III. Commissioner resolution
- IV. Sheriff
- V. Prosecuting Attorney
- VI. Public Defender
- VII. Emergency Management
- VIII. Medical Examiner
- IX. Courts
- X. Updates & Other Business
- XI. Adjournment