

# PHYSICAL RESOURCES COMMITTEE

**Martin D. Marshall**  
County Administrator

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## MEMBERS

*Bob Knoblauch, Ralph Tillotson, Terry Collins*

## MEETING LOCATION

Committee Room, 2<sup>nd</sup> Floor  
Old Courthouse, 301 N. Main Street, Adrian

**Agenda:** Monday, January 6, 2020 – 10:00 a.m.

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- I. **Approval of Minutes:** December 2, 2019
- II. **Finance Report**
- III. **Building and Grounds / Maintenance**
- IV. **Drain Commission**
- V. **Emergency Management - Vehicle Request**
- VI. **Campus Improvements / Renovations**
- VII. **Updates / Other Business**
- VIII. **Adjournment**