

# HUMAN SERVICES COMMITTEE



301 N. Main Street, Adrian, MI 49221

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## MEMBERS

*Dawn Bales, Chris Wittenbach, Nancy Jenkins-Arno*

## MEETING LOCATION

Committee Room, 2<sup>nd</sup> Floor  
Old Courthouse, 301 N. Main Street, Adrian, MI

**MINUTES:** Tuesday, April 9, 2019 –1:30 p.m.

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**PRESENT:** Commissioners Wittenbach, Jenkins-Arno, and Stimpson

**ABSENT:** Commissioner Bales

**ALSO PRESENT:** Cari Rebottaro, Martha Hall, Kim Murphy, and Martin Marshall

### I. Approval of Minutes

*Motion by Stimpson, seconded by Jenkins-Arno, to approve the March 12, 2019, minutes.  
Motion carried.*

### II. Department Highlights

**Health Department:** Martha indicated that they have received a grant for obesity prevention. This will be a collaborate effort with the City of Adrian and Promedica. They also received a grant for drug take back and public education on opioids.

Martha summarized a few statistics regarding the measles outbreak. She stated that there are currently 465 cases in the United States this year and 41 cases in the State of Michigan. She emphasized the need for people to be immunized citing the Heard Immunity concern which states that it is desirable to have 90% of the population immunized.

Martha also stated that discussions continue regarding the City of Adrian water concerns.

**Department on Aging:** Cari announced that it is National Volunteer Month. She provided a hand-out highlighting all of the services that are made possible due to the volunteers working in her department. Cari also stated that without these volunteers the Department on Aging would not be able to carry out the services that it provides to our residents. She credited all of her volunteers as being the departments greatest advocates in public outreach.

Cari also stated that they have begun their fundraising event for the Walk to End Alzheimers.

and she reviewed some of the programs and projects that focus on nutrition including:

- **Congregate meals** are offered at senior centers on a donation basis (recommended \$3)

- **Home delivered meals** serve approximately 898 meals a day with 32 volunteer drivers

**Other:** Minutes from Region 2 Area Agency on Aging were available for review.

### **III. Board of Commissioners Scholarship**

The deadline for scholarship applications has expired and Commissioners Wittenbach and Bolton will be reviewing them.

### **IV. Legislative Dinner**

This year's legislative dinner will be held on May 30<sup>th</sup>. Marty reviewed responses collected. There was further discussion on topics to be considered.

The State of the County will be presented.

Local water sources and water quality will be the main discussion. Marty will reach out to sources.

### **V. Updates / Other Business**

**Commissioner's Scholarships:** Chris indicated that there were 17 applicants this year for the two scholarships. He stated that the applicants were all amazing with grade point averages ranging from 3.0 to 4.32 with 5 applicants having over a 4.0 g.p.a. All of the applicants are very involved in a wide range of activities. The scholarships will be provided to a student in Blissfield and a student in Tecumseh. The Committee suggested that an invitation be extended to these two students and their parents to attend the Legislative Dinner and to provide them with a Certificate of Recognition.

### **VI. Plan Objectives**

**County employee wellness programs:** There was no discussion regarding the County Wellness program.

### **VII. Adjournment**

*Motion by Wittenbach, seconded by Jenkins-Arno, to adjourn the meeting at 2:15 p.m. Motion carried.*