# **HUMAN SERVICES COMMITTEE**

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MEETING LOCATION

Dawn Bales, Chris Wittenbach, Nancy Jenkins-Arno

Committee Room, 2<sup>nd</sup> Floor Old Courthouse, 301 N. Main Street, Adrian, MI

MINUTES: Tuesday, February 12, 2019 –1:30 p.m.

**PRESENT:** Commissioners Bales, Wittenbach, Jenkins-Arno, and Stimpson

ALSO PRESENT: Martha Hall, Kim Murphy, and Martin Marshall

#### I. Approval of Minutes

Motion by Wittenbach, seconded by Jenkins-Arno, to approve the November 14, 2018, minutes. Motion carried.

#### II. Department Highlights

**Department on Aging:** Cari was unavailable to attend today.

Health Department: Martha stated that they will include ticks in their research projects this year in addition to mosquitos carrying the zeka virus. She stated that they received a \$35,000 Physical Activity grant from the Department of Health and Human Services. They plan on continuing the efforts already being made on bike lane stripping, signage, and safe routes to school. Members of the Health Department will also be participating in the "Walk for Warmth" fundraiser that is being administered by the Community Action Agency. This event will raise money to help CAA clients get financial assistance for utility bills. The Love Your Lungs Poster contest will begin soon. This will be the 11<sup>th</sup> year for this program. Martha also reported that all Lenawee County PFAS results are in and everyone scored below a 10. This is good news for Lenawee County.

**Other:** Minutes from Region 2 Area Agency on Aging were available for review.

- III. Board of Commissioners Scholarship: The deadline for scholarship applications administered by the Lenawee Community Education Foundation is February 28<sup>th</sup>. The Committee discussed keeping the evaluators the same as last year which means that Commission Wittenbach and Bolton will be asked to represent the County as evaluators. The Committee will also be reaching out to the other Commissioners to determine the number of scholarships and the amount of scholarships to be offered this year.
- **IV.** Legislative Dinner: This year's legislative dinner will be held on May 30<sup>th</sup>. There was much discussion on topics to be considered for discussion. It was decided that the Administrator's office will send out an e-mail to the local municipalities with some suggestions on topics and to garner input on topics that may be of interest.

## V. Updates / Other Business

There were no updates or other business.

### VI. Plan Objectives

**County employee wellness programs:** Marty indicated that we did have some employees *not* comply with the health insurance requirements and will therefore be paying higher premiums this year.

### VII. Adjournment

Motion by Wittenbach, seconded by Jenkins-Arno, to adjourn the meeting at 2:33 p.m. Motion carried.

MDM/klm