

# PHYSICAL RESOURCES COMMITTEE

**Martin D. Marshall**  
County Administrator

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## MEMBERS

*Bob Knoblauch, Ralph Tillotson, Terry Collins*

## MEETING LOCATION

Committee Room, 2<sup>nd</sup> Floor  
Old Courthouse, 301 N. Main Street, Adrian

**AGENDA:** Monday, August 5, 2019 – 10:00 a.m.

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- I. **Approval of Minutes:** July 1, 2019
- II. **Finance Report**
- III. **Project Closures:** CPBS 1805, 1806, 1807
- IV. **Building and Grounds / Maintenance**
- V. **Drain Commission**
- VI. **Campus Improvements / Renovations**
- VII. **Updates / Other Business**
- VIII. **Adjournment**