



**Martin D. Marshall, County Administrator**

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**CRIMINAL JUSTICE COMMITTEE**

*Terry Collins, Chair – John Lapham, Vice Chair*

*Karol “KZ” Bolton*

**MEETING LOCATION**

*CHAMBER Room, 2<sup>nd</sup> Floor*

*Old Courthouse, 301 N. Main Street, Adrian, MI*

**AGENDA: THURSDAY, APRIL 5 2018 - 10:00 A.M.**

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\*ACTION REQUEST

ADDITION TO AGENDA\*\*

- I. APPROVAL OF MINUTES – March 1, 2018**
- II. FINANCE REPORTS**
  - Criminal Justice Committee Allocation
  - Jail Building Debt
- I. SHERIFF’S REPORT**
  - Judicial Building Security Personnel request
- II. PROSECUTING ATTORNEY’S REPORT**
- III. PUBLIC DEFENDER’S REPORT**
- IV. EMERGENCY MANAGEMENT REPORT**
- V. MEDICAL EXAMINER REPORT**
- VI. UPDATES AND OTHER BUSINESS**
  - Complex construction projects
- VII. ADJOURNMENT**

**[MEETING PACKET](#)**