

# PHYSICAL RESOURCES COMMITTEE

**MARTIN D. MARSHALL**  
County Administrator

301 N. Main St, Adrian, MI 49221  
p: 517-264-4508 | f: 517-264-4512  
lenawee.mi.us



## MEMBERS

*Bob Knoblauch, Ralph Tillotson*

## MEETING LOCATION

Committee Room, 2<sup>nd</sup> Floor  
Old Courthouse, 301 N. Main Street, Adrian

**AGENDA:** Monday, February 4, 2019 – 10:00 a.m.

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Addition to the Agenda \*\*

- I. **Approval of Minutes** – January 7, 2019
- II. **Finance Report**
  - Project Closure 1809 Maple Drain Scale
  - Project Closure 1814 Physical Resources Exterior Door Replacement
- III. **Building and Grounds / Maintenance**
- IV. **Drain Commission**
- V. **Campus Improvements / Renovations**
- VI. **Updates / Other Business**
- VII. **Adjournment**